

# 108th Annual Stevensville Creamery Picnic Grand Parade • August 7th • 11 AM

## Theme: "Stevensville's Making a Splash!"

Please return completed registration form by Wednesday, August 4th with entry fee of \$10.

Main Contact Name:	Cell Phone:
Name of Organization you are representing:	
<input type="checkbox"/> Local Business <input type="checkbox"/> Civic/Non-Profit <input type="checkbox"/> School	
Email:	
Mailing Address:	
Entry type (Please check ALL that apply and provide specific details for each)	
<input type="checkbox"/>	Float pulled by motorized vehicle (describe)
<input type="checkbox"/>	Walker (list approx. ages and approx. how many)
<input type="checkbox"/>	Classic Cars(s) How many:                      Make:                      Model:                      Year:
<input type="checkbox"/>	Antique Tractor(s) How many:                      Make:                      Model:                      Year:
<input type="checkbox"/>	Other Vehicle (list what type and how many (i.e. fire truck, tow truck)
<input type="checkbox"/>	Animal Entry (list what types and how many i.e. 4 horses, 10 dogs)
<input type="checkbox"/>	Live Band (indicate if you will be walking/marching or riding on a vehicle)
<input type="checkbox"/>	Other (tricycles, motorcycles, riding lawnmowers,etc.) Please provide specific details
Please provide a statement describing your entry (limit 50 words - can attach additional information).	

As a participant you assume all risks, including but not limited to death and/or damage to your property, understanding that yourself or other participants or bystanders may negligently or intentionally cause such results as an inherent part of this activity. Please make a copy of this form for your records.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Questions or special requests? Contact Mariane Maynard, Parade Chair, at 369-1158.

# 108th Annual Creamery Picnic Grand Parade

**PARADE THEME: "Stevensville's Making a Splash!"**



## **SPECIAL AWARDS:**

**Best Overall:** Very best in use of theme, creativity, presentation

**Mayor's Award:** Recipient is selected by the Mayor and his family.

**Business Award:** Best entry from a local business.

**Civic Award:** Best entry from a civic/nonprofit organization.

**School Award:** Best entry from a school (can be a float, band or school club entry).

**Sound/Movement Award:** The best entry for a band/dance group. Judged during the parade and certificate award given at the end of the parade.

Completed applications must be received by Wednesday, August 4th to be included in the judging.

Parade line-up is assigned by the Parade Committee. The application must be complete and entry fee paid to be included in the line-up.

If two or more entries would like to be placed together, they must contact Mariane Maynard, Parade Chair, at 369-1158. All reasonable attempts will be made to accommodate such requests but are not guaranteed. Each entry must still have an individual contact and the assembling of two or more entries does not constitute a single entry.

Entries are encouraged to display their identity through a variety of visual media such as signs, banners both in front and on the sides of the entry, balloons, flags and/or t-shirts so that judges and announcers can easily identify the entry.

Entries are encouraged to perform along the parade route as long as the performance is in a continuous forward motion.

Consumption or possession of alcoholic beverages or illegal substances is forbidden on all entries.